

**GLOBAL BUSINESS SCHOOL
HUBLI**

Global Perspective, India Focus

Twin-City Campus, Near Bellad Hyundai Showroom
Bhairidevarkoppa, Hubli - 580025
Phone (0836) – 2278330

Website: www.globalbschool.in

Affiliated to Karnatak University, Dharwad

Approved by AICTE, New Delhi

**APPLICATION FORM FOR
TEACHING POSITION**

Global Business School, Hubli

| APPLICATION FOR TEACHING POSTS | | | | | | |
|---|------|-------|------|--|------|-------|
| Dated: _____ | | | | <i>Fix your latest photograph</i> | | |
| Post Applied for: _____ | | | | | | |
| Area of Specialisation : _____ | | | | | | |
| Department of <u>MANAGEMENT</u> | | | | | | |
| 1. Personal Details: Use CAPITAL LETTERS and write clearly | | | | | | |
| Name: | | | | | | |
| Date of birth | DATE | MONTH | YEAR | Age as on date of date of application | YEAR | MONTH |
| Father's name | | | | | | |
| Mother's name | | | | | | |
| Address for Correspondence | | | | | | |
| Mobile No. | | | | | | |
| Email Id | | | | | | |

2. Educational Qualifications: Attach self-attested photocopies of documents

| | Name of the Board / University | Year | Marks Obt. | Max marks | %age of marks / CGPA with %age marks | Division | Subjects studied |
|---|--|-------------|-----------------------|------------------|---|-----------------|-------------------------|
| Matriculation (10 th) | | | | | | | |
| Higher Secondary/ Intermediate(10+2) | | | | | | | |
| Bachelor's degree _____ | | | | | | | |
| Master's degree _____ | | | | | | | |
| Any Other | | | | | | | |
| Ph.D. in _____ | Topic of the Ph. D. Dissertation: _____ _____ University : _____ Year of Passing: _____ | | | | | | |
| <u>Details of NET/SLET</u> | <u>Year Qualified</u> | | <u>Subject</u> | | | | |
| JRF | | | | | | | |
| NET | | | | | | | |
| SLET | | | | | | | |

3. Work Experience (Please start from first appointment to the present position). Add additional rows, if needed.

| Post held | Pay Scale/ Band (PM) | Gross Salary p.m. | Employer | Experience | | Nature of assignment |
|-----------|----------------------------|----------------------|----------|------------|----|----------------------|
| | | | | From | To | |
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| Total Teaching Experience in years as on the date of application | Years of Teaching Experience of PG classes only | Years of Teaching Experience of UG classes only |
|--|---|---|
| | | |

| 4. Details of Publications: (Number of Publications) Attach copies | | | | |
|---|---|------------------|-----------------|---------------------|
| Sl. No. | TYPE OF PUBLICATIONS | PUBLISHED | ACCEPTED | COMMUNICATED |
| 1 | Reference Books with ISBN No. | | | |
| 2 | Text Books with ISBN No. | | | |
| 3 | Edited Books with ISBN No. | | | |
| 4 | Research Papers in refereed international journals with ISSN NO. | | | |
| 5 | Research Papers in refereed national journals with ISSN NO. | | | |
| 6 | Papers in other international journals with ISSN NO. | | | |
| 7 | Papers in other national journals with ISSN NO. | | | |
| 8 | Chapters in edited books with ISBN No. | | | |
| 9 | Articles in national magazines/newspapers | | | |
| 10 | Articles in regional / local magazines / newspapers | | | |
| 11 | Papers presented in International Seminars / Conferences | | | |
| 12 | Papers published in proceedings of International Seminars / Conference | | | |
| 13 | Papers presented in National Seminars / conferences | | | |
| 14 | Papers published in proceedings of national seminars/conference | | | |
| 15 | Case Studies published | | | |

5. Research Projects Completed (Insert additional rows, if necessary):

| Title of the Project | Name of the Funding Agency | Amount | Duration From | To |
|-----------------------------|-----------------------------------|---------------|----------------------|-----------|
| | | | | |
| | | | | |

6. Research Projects Ongoing (Insert additional rows, if necessary):

| Title of the Project | Name of the Funding Agency | Amount | Duration | |
|-----------------------------|-----------------------------------|---------------|-----------------|-----------|
| | | | From | To |
| | | | | |
| | | | | |

7. Details of the Orientation Programmes /Refresher Courses/ Summer Schools attended (Insert additional rows, if necessary)

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|------------------------------|-------------|---------------------------|-------------------------------|
| | | | |
| | | | |

8. Details of Conferences/Seminars/Workshops attended: (Insert additional rows if necessary)

| Name of the Seminar / Conference / Symposia, etc. | Name of the Organiser | Year | Duration in Days | Presented Paper | Key Note Speaker/ Chaired Session |
|--|------------------------------|-------------|-------------------------|------------------------|--|
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9. Details of the Special Lectures Delivered

| Topic | Year | Event | Place |
|--------------|-------------|--------------|--------------|
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10. Consultancy Work undertaken (Attach additional sheet if needed):

| Name of the Organisation | Nature of Consultancy | Amount | Duration | |
|---------------------------------|------------------------------|---------------|-----------------|-----------|
| | | | From | To |
| | | | | |
| | | | | |
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11. Membership of Professional Bodies, Societies, etc. (Insert additional rows, if necessary)

12. Awards /Honours/any other academic distinction (Insert additional Rows if necessary)

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|--|
| 12. Awards /Honours/any other academic distinction (Insert additional Rows if necessary) |
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13. Participation in Extension work/community services (Attach additional sheet if needed):

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|---|
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| |

14. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.

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|--|
| 14. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc. |
| |

15. DECLARATION:

I, _____ son / daughter of _____
hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant

Date:

Place:

16. **CHECKLIST OF DOCUMENTS ENCLOSED**

| <u>Sl. No.</u> | <u>Documents</u> | <u>Tick#</u> |
|-----------------------|---|---------------------|
| 1. | Matric/Secondary/High School (10th Class) Marks Sheet | |
| 2. | Sr. Secondary/Intermediate (12th Class) Marks Sheet | |
| 3. | Bachelor's Degree Marks Sheet | |
| 4. | Bachelors' Degree | |
| 5. | Master's Degree Marks Sheet | |
| 6. | Master's Degree | |
| 7. | Ph. D. Degree | |
| 8. | NET/SLET | |
| 9. | Experience Certificate(s) from previous employers | |
| 10. | Any other | |

#List of Documents be checked & ticked properly.