



# GLOBAL BUSINESS SCHOOL

Bhairidevarkoppa, Adjacent to Bellad Hyundai, **Hubballi** – 580025, Karnataka

**Affiliated to Karnatak University, Dharwad**

**Approved by AICTE, New Delhi**

Tel.:- 0836-297 2356 E-mail: [info@globalbschool.in](mailto:info@globalbschool.in)

[www.globalbschool.in](http://www.globalbschool.in)

## All India Council for Technical Education (AICTE)

### MANDATORY DISCLOSURE

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Mandatory Disclosure<br>(Updated on) | 31/03/2025                        |
| AICTE Permanent ID                   | I-4565021, I-10975360898(Present) |

|                                   |                                                                                  |
|-----------------------------------|----------------------------------------------------------------------------------|
| <b>1. Name of the Institution</b> | <b>G.E.N. SOCIETY'S GLOBAL BUSINESS SCHOOL</b>                                   |
| a) Address                        | S. No. 326/B,<br>Opp. Mahima Hotel,<br>Bhairidevarkoppa,<br>HUBBALLI             |
| b) City and State                 | Hubballi, KARNATAKA                                                              |
| c) Pin Code                       | 580025                                                                           |
| d) Telephone No. (with STD Code)  | (0836) 297 2356                                                                  |
| e) Fax No. (with STD Code)        | (0836) 200 0232                                                                  |
| f) Email                          | <a href="mailto:director_mba@globalbschool.in">director_mba@globalbschool.in</a> |
| g) Website                        | <a href="http://www.globalbschool.in">www.globalbschool.in</a>                   |
| h) Longitude & Latitude           | 15.3879° N, 75.1034° E                                                           |
| i) Office Working Hours           | 9:00 AM to 5:30 PM IST                                                           |
| j) Academic Working Hours         | 9:00 AM to 6 PM IST                                                              |
| k) Nearest Railway Station        | Hubballi                                                                         |
| l) Nearest Airport                | Hubballi                                                                         |
| <b>2. Name of the Director</b>    | <b>Dr. Suman Kumar</b>                                                           |
| a) Qualification                  | MBA, Ph. D.                                                                      |
| b) Telephone No. (with STD Code)  | (0836) 2972356                                                                   |

|                                              |                                                                        |
|----------------------------------------------|------------------------------------------------------------------------|
| c) Fax No. (with STD Code)                   | (0836) 2000232                                                         |
| d) Mobile No.                                | 9844991463                                                             |
| e) Email Id                                  | <a href="mailto:drsuman@globalbschool.in">drsuman@globalbschool.in</a> |
| <b>3. Name of the Trust</b>                  | <b>GLOBAL EDUCATION NETWORK SOCIETY</b>                                |
| a) Chairman                                  | <b>Prof M S Subhas</b>                                                 |
| b) Telephone No. (with STD Code)             | (0836) 2972356                                                         |
| c) Fax No. (with STD Code)                   | (0836) 2000232                                                         |
| <b>4. Name of the Affiliating University</b> | <b>KARNATAK UNIVERSITY</b>                                             |
| a) Website                                   | <a href="http://www.kud.ac.in">www.kud.ac.in</a>                       |
| b) Latest Affiliation Period                 | Academic Year (AY) 2025-26                                             |
| <b>5. Board Members</b>                      |                                                                        |

Members of the Board and their brief background

| Sl. No. | Name of the Board Member      | Designation                      |
|---------|-------------------------------|----------------------------------|
| 1       | Prof. M S Subhas              | GC- Chairman                     |
| 2       | Shri. Vicky K Jain            | Member                           |
| 3       | Shri. Jitesh M Jain           | Member and Secretary GEN Society |
| 4       | Shri. Satyanarayana P Raibagi | Member and Treasurer GEN Society |
| 5       | Shri. Bharat J Jain           | Member and President GEN Society |
| 6       | Shri. Chetan Kothari          | Member                           |
| 7       | Shri Mahendra Kothari         | Member                           |
| 8       | Dr. Suman Kumar               | Director – Member Secretary      |

Members of Academic Advisory Body

<https://globalbschool.in/index.php/board-of-governance-members/>

|                                                                                               |                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) Frequency of the Board Meeting                                                             | Once in 2 Months                                                                                                                                                                                                                 |
| b) Frequency of Academic Advisory Body                                                        | Once in 6 months                                                                                                                                                                                                                 |
| c) Organizational chart and processes                                                         | <a href="https://globalbschool.in/index.php/governing-council/">https://globalbschool.in/index.php/governing-council/</a>                                                                                                        |
| d) Nature and Extent of involvement of Faculty and students in academic affairs/ improvements | The students and faculty members are involved as the members of the various GMG Committee.<br>Reading Sessions and Global Weekly Review (GWR) are conducted as part of the regular time table to know the business developments. |
| e) Mechanism/ Norms and Procedure for                                                         | The roles and responsibilities of administrators /                                                                                                                                                                               |

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| democratic/ good Governance                                          | <p>decision makers for various assigned jobs listed below clearly depict the delegation of authority, providing operational autonomy leading to a decentralized governance system.</p> <p><b>Director</b> - To implement and monitor the education system to cater to the institute's vision and mission.</p> <p><b>PGP coordinator</b> – The program has 2 PGP coordinator to oversee the operations of the academics</p> <p><b>Area Chairs</b> - The Area Chairs plan for the subject allocation to the area members, plan activities for their respective areas along with the members.</p> <p><b>Course Faculty</b> - Each course has a course Faculty who, in consultation with the faculty teaching the subject, sets course objectives, prepares the teaching plan for the semester, conducts meetings with faculty regularly to monitor and review course completion and attainment of course outcomes and submits a report of the same to IQAC through the Area Chairs</p> |
| f) Student Feedback on Institutional Governance/ Faculty performance | Yes, the institute collects student feedback mechanism at the end of the semester; the students provide the feedback of staff in the prescribed format. It is collective online mode through web link.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| g) Grievance Redressal mechanism for Faculty, staff and students     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| h) Establishment of Anti Ragging Committee                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| i) Establishment of Online Grievance Redressal Mechanism             | Yes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| j) Establishment of Grievance Redressal Committee in the Institution | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| k) Establishment of Internal Complaint Committee (ICC)               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| l) Establishment of Committee for SC/ST                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                                                                                                           |                                                                                                                     |                                        |                                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| m) Internal Quality Assurance Cell                                                                        | Yes.<br><a href="https://globalbschool.in/index.php/about-iqac/">https://globalbschool.in/index.php/about-iqac/</a> |                                        |                                                  |
|                                                                                                           |                                                                                                                     |                                        |                                                  |
| <b>6. Programmes</b>                                                                                      |                                                                                                                     |                                        |                                                  |
| a) Name of Programmes approved by AICTE                                                                   | Master of Business Administration                                                                                   |                                        |                                                  |
| b) Name of Programmes Accredited by NBA                                                                   | Nil                                                                                                                 |                                        |                                                  |
| c) Status of Accreditation of the Courses                                                                 | 01                                                                                                                  |                                        |                                                  |
| a. Total number of Courses                                                                                | Registered on NAAC Portal for Provisional Accreditation for Colleges (PAC)                                          |                                        |                                                  |
| b. No. of Courses for which applied for Accreditation                                                     |                                                                                                                     |                                        |                                                  |
| c. Status of Accreditation                                                                                |                                                                                                                     |                                        |                                                  |
|                                                                                                           | Not Accredited                                                                                                      |                                        |                                                  |
|                                                                                                           |                                                                                                                     |                                        |                                                  |
| <b>7. Faculty</b>                                                                                         |                                                                                                                     |                                        |                                                  |
| a) Course/Branch wise list Faculty members:                                                               |                                                                                                                     |                                        |                                                  |
|                                                                                                           |                                                                                                                     |                                        |                                                  |
| <b>SL. NO.</b>                                                                                            | <b>Name of the Faculty Member</b>                                                                                   | <b>Date of Joining the Institution</b> | <b>Nature of Association: (Regular/Contract)</b> |
| 1                                                                                                         | DR. SUMAN KUMAR                                                                                                     | 16/07/2024                             | REGULAR                                          |
| 2                                                                                                         | DR. MAHESH BENDIGERI                                                                                                | 01/11/2009                             | REGULAR                                          |
| 3                                                                                                         | DR. MANISH KOTHARI                                                                                                  | 11/11/2025                             | REGULAR                                          |
| 4                                                                                                         | DR. TEJASWINI PATIL                                                                                                 | 28/06/2010                             | REGULAR                                          |
| 5                                                                                                         | DR. HARSHAL BORGAON                                                                                                 | 05/02/2018                             | REGULAR                                          |
| 6                                                                                                         | DR. BASAVARAJ SULIBHAVI                                                                                             | 15/09/2025                             | REGULAR                                          |
| 7                                                                                                         | DR. PRADNYANAND MISHRA                                                                                              | 17/01/2022                             | REGULAR                                          |
| 8                                                                                                         | PROF. AFREEN NASABI                                                                                                 | 26/08/2019                             | REGULAR                                          |
| 9                                                                                                         | PROF. PRAKASH NAIK                                                                                                  | 01/01/2024                             | REGULAR                                          |
| 10                                                                                                        | PROF. SANMATI S                                                                                                     | 20/01/2025                             | REGULAR                                          |
| 11                                                                                                        | PROF. DEEPAK MURALIDHARAN                                                                                           | 01/08/2025                             | REGULAR                                          |
| 12                                                                                                        | DR. ABDULFAYYAZ PATIL                                                                                               | 18/08/2025                             | REGULAR                                          |
| 13                                                                                                        | PROF. SHRUTHI V Y                                                                                                   | 03/12/2024                             | REGULAR                                          |
| 14                                                                                                        | PROF. SUMADHU M S                                                                                                   | 03/12/2024                             | REGULAR                                          |
| 15                                                                                                        | PROF. SAGAR BAGEWADI                                                                                                | 03/12/2024                             | REGULAR                                          |
| 16                                                                                                        | PROF. SANJEEV RATHOD                                                                                                | 03/12/2024                             | REGULAR                                          |
| 17                                                                                                        | PROF. JAVED BHASHA                                                                                                  | 17/02/2025                             | REGULAR                                          |
| 18                                                                                                        | PROF. SHANKAR HALAVATH                                                                                              | 03/12/2024                             | REGULAR                                          |
| 19                                                                                                        | Prof. IMRAN MANIK                                                                                                   | 03/12/2024                             | REGULAR                                          |
| 20                                                                                                        | Dr. MAHINDRA K HULLUR                                                                                               | 03/12/2024                             | REGULAR                                          |
| <a href="https://globalbschool.in/index.php/faculties/">https://globalbschool.in/index.php/faculties/</a> |                                                                                                                     |                                        |                                                  |

b) Adjunct Faculty

Yes, Adjunct Faculty are involved in 20% of the completion of the academics of the courses across all the semesters.

<https://globalbschool.in/index.php/adjunct-faculty-2/>

c) Permanent Faculty: Student Ratio

21.27272727

d) Number of Faculty employed and left during the last three years

19 Regular Faculty are employed at the institution.

<https://globalbschool.in/index.php/faculties/>

3 Regular Faculty who have left the institution in the last 3 years

| SL. NO. | Name of the Faculty Member | Date of leaving the Institution |
|---------|----------------------------|---------------------------------|
| 1       | Prof. Arun K               | 31/12/2023                      |
| 2       | Prof. Deepak N             | 24/07/2024                      |
| 3       | Prof. Melita Simoes        | 30/10/2024                      |
| 4       | Prof. Nitinchandra More    | 31/10/2024                      |
| 5       | Dr. Vijay Kumar            | 20/06/2025                      |
| 6       | Prof. Sandeep Kamble       | 31/08/2025                      |
| 7       | Prof. Gouri Nersekar       | 17/09/2025                      |
| 8       | Dr. Tazeentaj Mahat        | 31/08/2025                      |

**8. Profile of Director**

a) Name

Dr. Suman Kumar Y V

b) Date of Birth

09/05/1985

c) Unique ID

44729829251

d) Education Qualifications

B.Sc, MBA, Ph.D.

e) Work Experience

- a. Teaching
- b. Research
- c. Industry
- d. Others

18 + Years

f) Area of Specialization

Finance

g) Courses taught at Post Graduate Level

h) Research guidance

- a. No. of papers published in National/ International Journals/ Conferences
- b. Master (Completed/Ongoing)
- c. Master (Completed/Ongoing)

International Journal - 0

National Journal - 03

|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| i) Projects Carried out                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| j) Patents (Filed & Granted)                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| k) Patents (Filed & Granted)                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| l) Research Publications (No. of papers published in National/ International Journals/Conferences)        | National Conference -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| m) No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>9. Fee</b>                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| a) Details of Fee, as approved by State Fee Committee, for the Institution                                | Rs.66000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| b) Time schedule for payment of Fee for the entire Programme                                              | 1. At the time of Admission<br>2. At the time of issuing Semester I hall ticket<br>3. At the time report submission of SIP during Semester II<br>4. At the time of issuing Semester III hall ticket                                                                                                                                                                                                                                                                                                                                                   |
| c) No. of Fee waivers granted with amount and name of students                                            | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| d) Number of scholarships offered by the Institution, duration and amount                                 | <p>A. <b><u>GBSAT Scholarship</u></b> – Rs.25,000/-</p> <p>B. <b><u>Entry Level Scholarship</u></b></p> <p>i. Aggregate Percentage of 90 and above in Degree – Rs.25,000/-</p> <p>ii. Aggregate Percentage between 85 and 90 in Degree – Rs.15,000/-</p> <p>C. <b><u>Sports Scholarship</u></b> – Rs.11,000/-</p> <p>D. <b><u>PGCET Ranking Scholarship</u></b></p> <p>i. Rank 1 – 500 = Rs.25,000/-</p> <p>ii. Rank 501 – 2000 = Rs.15,000/-</p> <p>iii. Rank 2001 – 3000 = Rs.10,000/-</p> <p><b><u>Mock PGCET Scholarship</u></b> – Rs.5,000/-</p> |
| e) Criteria for Fee waivers/scholarship                                                                   | <p>A. <b><u>GBSAT Scholarship</u></b> – Fee Payment within one week of GBSAT result announcement</p> <p>B. <b><u>Entry Level Scholarship</u></b> – Aggregate Percentage of students in Degree Examination</p> <p>C. <b><u>Sports Scholarship</u></b> – University Blue, National State Level Player</p> <p>D. <b><u>PGCET Ranking Scholarship</u></b> – Student Ranking in PGCET Examination conducted by KEA and taking seat at Global Business School, Hubli</p>                                                                                    |

|                                                      |                                                                                                                                                                       |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                      | E. <b><u>Mock PGCET Scholarship</u></b> – Students attending the Mock PGCET Examination and taking Seat in Global Business School, Hubli from KEA's PGCET Counseling. |
| f) Estimated cost of Boarding and Lodging in Hostels | Rs.2,500/- per month                                                                                                                                                  |
| g) Any other fee please specify                      | NIL                                                                                                                                                                   |
|                                                      |                                                                                                                                                                       |

#### 10. Admission

a) Number of seats sanctioned with the year of approval

| Name of the Programme             | Number of Seats | Year of Approval |
|-----------------------------------|-----------------|------------------|
| Master of Business Administration | 120             | 2025-26          |

b) Number of Students admitted under various categories each year in the last three years

| Year    | Course                            | Admission through<br>KEA – PGCET | Admission through<br>Management | Total Admission |
|---------|-----------------------------------|----------------------------------|---------------------------------|-----------------|
| 2022-24 | Master of Business Administration | 50                               | 70                              | 120             |
| 2023-25 | Master of Business Administration | 51                               | 69                              | 120             |
| 2024-26 | Master of Business Administration | 46                               | 40                              | 120             |

c) Number of applications received during last two years for admission under Management Quota and number admitted

| Year    | No. of Application Received | No. of Students Admitted |
|---------|-----------------------------|--------------------------|
| 2023-25 | 125                         | 120                      |
| 2024-26 | 98                          | 86                       |

#### 11. Admission Procedure

a) Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)

**50% of total intake is admitted through PGCET exam conducted by**

Karnataka Examinations Authority,  
Sampige Road, 18th Cross,  
Malleshwaram, Bangalore - 560012.

Phone No: 080 - 23460460

Website: <http://kea.kar.nic.in>

E Mail: [keauthority-ka@nic.in](mailto:keauthority-ka@nic.in)

The rest of 50 % of total intake is admitted through Direct Admission under

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Management quota with the consideration of any one entrance exam like PGCET, KMAT/CMAT/MAT/ATMA/XAT                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| b) Number of seats allotted to different Test Qualified candidate separately<br>(PGCET/KMAT/Association conducted test etc.)                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| <table><tr><td><b>PGCET Test</b><br/>50% of total intake is admitted through PGCET exam conducted by<br/><b>Karnataka Examination Authority</b></td></tr><tr><td><b>KMAT/CMAT/MAT/ATMA/XAT</b><br/>50 % of total intake is admitted through Direct Admission under<br/>Management quota with the consideration of any one entrance exam like<br/>PGCET,</td></tr></table> |                                                                                                                                                                                                                                                                                                                                                   | <b>PGCET Test</b><br>50% of total intake is admitted through PGCET exam conducted by<br><b>Karnataka Examination Authority</b> | <b>KMAT/CMAT/MAT/ATMA/XAT</b><br>50 % of total intake is admitted through Direct Admission under<br>Management quota with the consideration of any one entrance exam like<br>PGCET, |
| <b>PGCET Test</b><br>50% of total intake is admitted through PGCET exam conducted by<br><b>Karnataka Examination Authority</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| <b>KMAT/CMAT/MAT/ATMA/XAT</b><br>50 % of total intake is admitted through Direct Admission under<br>Management quota with the consideration of any one entrance exam like<br>PGCET,                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| c) Calendar for admission against Management/vacant seats:                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| <b>Sl. No.</b>                                                                                                                                                                                                                                                                                                                                                            | <b>Date</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                                                                                                                                                     |
| <b>No. Particulars</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| 1.                                                                                                                                                                                                                                                                                                                                                                        | Date of Admission notification 25 <sup>th</sup> April 2025                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                                                                                                                     |
| 2.                                                                                                                                                                                                                                                                                                                                                                        | Last date of request for applications 25 <sup>th</sup> May 2025                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| 3.                                                                                                                                                                                                                                                                                                                                                                        | Last date of submission of applications 19 <sup>th</sup> May 2025                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                                                                                                                                     |
| 4.                                                                                                                                                                                                                                                                                                                                                                        | Dates for announcing final results 04 <sup>th</sup> Oct 2025                                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                                                                                                                                                     |
| 5.                                                                                                                                                                                                                                                                                                                                                                        | Release of admission list 04 <sup>th</sup> Oct 2025                                                                                                                                                                                                                                                                                               |                                                                                                                                |                                                                                                                                                                                     |
| 6.                                                                                                                                                                                                                                                                                                                                                                        | Date for acceptance by the candidate 08 <sup>th</sup> Oct 2025                                                                                                                                                                                                                                                                                    |                                                                                                                                |                                                                                                                                                                                     |
| 7.                                                                                                                                                                                                                                                                                                                                                                        | Last date for closing of admission 09 <sup>th</sup> Oct 2025                                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                                                                                                                                                     |
| 8.                                                                                                                                                                                                                                                                                                                                                                        | Starting of the Academic session 13 <sup>rd</sup> Oct 2025                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                                                                                                                     |
| 9.                                                                                                                                                                                                                                                                                                                                                                        | The policy of refund of the Fee, in case of withdrawal, shall be clearly notified As per GBS Admission Policy                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| <b>12. Criteria and Weightages for Admission</b>                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                     |
| a) Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.                                                                                                                                                                                                                                                       | Passed recognized Bachelor's Degree of minimum of 3 years duration Examination or equivalent examination and obtained an aggregate minimum of 50% marks taken together in all the subjects including languages in all the years of the Degree Examination.<br><br>(45% of marks in Q.E. in case of SC. ST and Category I of Karnataka candidates) |                                                                                                                                |                                                                                                                                                                                     |
| b) Mention the minimum Level of                                                                                                                                                                                                                                                                                                                                           | Not applicable                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |                                                                                                                                                                                     |

|                                                                                                                                   |                |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
| acceptance, if any                                                                                                                |                |
| c) Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years | Not applicable |
| d) Display marks scored in Test etc. and in aggregate for all candidates who were admitted                                        | Not applicable |

### 13. List of Applicants

- a) List of candidate whose applications have been received along with percentile / percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)

| Sl. No. | Name of the student                    | PGCET Rank | PGCET/ Mgmt. | Degree Stream | Degree % & CGPA |
|---------|----------------------------------------|------------|--------------|---------------|-----------------|
| 1       | Abhishek Mallikarjun Jadhav            | 11640      | Govt         | B.Com         | 8.42            |
| 2       | Aloysius Siril Fernandes               | 9500       | Govt         | BCA           | 8.36            |
| 3       | Basavanagouda S Patil                  | 19629      | Govt         | BBA           | 6.60            |
| 4       | Bhimray Agasar                         | 21326      | Govt         | BBA           | 6.68            |
| 5       | Chandrashekhar Bagi                    | 18566      | Govt         | B.Com         | 8.13            |
| 6       | AISHWARYA BASAVARAJ HADAPAD            | 14458      | Govt         | B. Sc         | 80.08           |
| 7       | Aftab Javeed Shekh                     | 38.95(K)   | Mgt          | B.Com         | 75.90           |
| 8       | Akanksha Ashok Pawar                   | 2267       | Govt         | B.Com         | 8.39            |
| 9       | Anuradha Hoovappa Suryavanshi          | 15937      | Mgt.         | BBA           | 8.82            |
| 10      | Arun Belavi                            | 22735      | Mgt.         | B.Com         | 7.07            |
| 11      | B Yashavanthakumara                    | 31123      | Mgt.         | B B.Com       | 6.73            |
| 12      | Basanagouda Ninganagouda Teekanagoudra | 16070      | Mgt.         | B.Com         | 7.99            |
| 13      | BHARAT TADASAD                         | 24459      | Mgt.         | B.Com         | 7.47            |
| 14      | Chinnamma Channayya Lesayanavaramatha  | 37.14(K)   | Mgt.         | B.Com         | 9.39            |
| 15      | Ganesh Pramod Zingade                  | 16565      | Mgt.         | B.Com         | 8.25            |
| 16      | Ganga Tippanna Arenad                  | 12099      | Govt.        | B.Com         | 9.11            |
| 17      | Harshit Haibatrao Palkar               | 11821      | Mgt.         | B.Com         | 8.73            |
| 18      | Heni Mangal Jain                       | 56.68(K)   | Mgt.         | BBA           | 70 %            |

|    |                                       |           |       |                   |         |
|----|---------------------------------------|-----------|-------|-------------------|---------|
| 19 | Kartik Prakash Kulkarni               | 19451     | Mgt.  | B.Com             | 8.16    |
| 20 | Karuna Chandrakant Marigoudar         | 80.86(K)  | Mgt.  | B.Com             | 7.85    |
| 21 | Kavya Neelappa Naikar                 | NA        | Mgt.  | B. Sc<br>(Bio Sc) | 84.20   |
| 22 | Kotresh Shadhaksharimath              | 71.74(K)  | Mgt.  | B.Com             | 8.21    |
| 23 | MAHIKA P BHURAT                       |           | Mgt.  | B.Com             | 62.78   |
| 24 | Mallikarjunayya Holabasayya Mathapati | 28000     | Mgt.  | B.Com             | 8.17    |
| 25 | Manjula Katagi                        | 15191     | Govt. | B.Com             | 8.72    |
| 26 | Mubeen Ali Sha Sayed                  | 12240     | Govt. | BBA               | 6.92    |
| 27 | Muqtum Hussain Munafsab Jalegar       | 83.64 (K) | Mgt.  | B.Com             | 6.32    |
| 28 | Nagaraj C Gonimath                    | 7607      | Govt. | B.Com             | 71.73 % |
| 29 | Pavan A Pujar                         | 2.54(MAT) | Mgt.  | B.Com             | 7.40    |
| 30 | Pavithra Basavaraj Pyati              |           | Mgt.  | B.Com             | 7.30    |
| 31 | Pracheta Prakash Dodamani             | 28497     | Mgt.  | B.Com             | 8.50    |
| 32 | Prakash Samaji                        | 96.14(K)  | Mgt.  | B.Com             | 7.76    |
| 33 | Rachu Sharanappa Balegar              | 38.95(K)  | Mgt.  | B.Com             | 8.39    |
| 34 | Rakesh Umesh Maradi                   |           | Mgt.  | B.Com             | 8.18    |
| 35 | Rakshita Dyavannanavar                | 18.49(K)  | Mgt.  | B.Com             | 8.15    |
| 36 | Rakshita J Byadgi                     | 11008     | Mgt.  | BBA               | 8.87    |
| 37 | Rameshgouda V Patil                   | 24.45(K)  | Mgt.  | BBA               | 6.04    |
| 38 | Rashi G R                             | 19000     | Mgt.  | B.Com             | 7.62    |
| 39 | Ravindra Narayan Patgar               | 21125     | Govt. | B.Com             | 6.38    |
| 40 | Sadashiv Kannikodi                    | 26448     | Mgt.  | B.Com             | 7.98    |
| 41 | Sahana Gurusiddayya Hiremath          | 35.14(K)  | Govt. | B.Com             | 8.68    |
| 42 | Sahana Manjunath Vandakar             | 3.81(MAT) | Govt. | B.Com             | 7.43    |
| 43 | Sakshi Malagi                         | 2593      | Govt. | B.Com             | 7.80    |
| 44 | SAMMED MAHAVEER GOUDAR                | 16471     | Govt. | BBA               | 64.39 % |
| 45 | Samruddhi Sachin Deshpande            | 85.88(K)  | Mgt.  | B. Com<br>(BAF)   | 7.92    |
| 46 | Shilpa Subhas Hukkeri                 | 19000     | Mgt.  | B.Com             | 8.20    |
| 47 | Shivakumar Undekod                    | 31.78(K)  | Mgt.  | B.Com             | 7.45    |
| 48 | Shivani Wani                          | 44.97(K)  | Mgt.  | BBA               | 7.63    |

|    |                                 |             |       |       |         |
|----|---------------------------------|-------------|-------|-------|---------|
| 49 | Shivaprasad Mrutyunjay Sheeri   | 8959        | Mgt.  | B.Com | 8.08    |
| 50 | Shravan Vidyanand Killedar      | 64.02(Kmat) | Mgt.  | B.Com | 6.01    |
| 51 | Shravani Shreedhar Pujar        | 2256        | Govt. | B.Com | 8.81    |
| 52 | Shraya P Chowdhury              | 17700       | Mgt.  | B.Com | 8.26    |
| 53 | Shreya Nagaraj Shet             | 17968       | Mgt.  | B.Com | 7.99    |
| 54 | Shridhar Ishwarappa Badiger     | 6226        | Mgt.  | B.Com | 8.43    |
| 55 | Shripathrao                     | 11149       | Govt. | B.Com | 8.58    |
| 56 | Siddiq M Dharwad                | 19250       | Mgt.  | B.Com | 8.26    |
| 57 | Somesh Channaveerappa Chalageri | 19306       | Mgt.  | B.Com | 7.01    |
| 58 | Soujanya Krishnaji More         |             | Mgt.  | B. Sc | 83.37 % |
| 59 | Sthuthi Ekbote                  | 18678       | Mgt.  | BBA   | 6.96    |
| 60 | Supriya                         | 11576       | Govt. | B.Com | 8.82    |
| 61 | Supriya Manjunath Acharya       | 7169        | Mgt.  | B.Com | 8.65    |
| 62 | Sushma S Hadapad                | 18883       | Mgt.  | B.Com | 8.30    |
| 63 | Syeda Naayila Nishat            | 9115        | Govt. | BBA   | 8.02    |
| 64 | Syeda Reefa Zaina               | 16052       | Govt. | BBA   | 7.95    |
| 65 | Tanu Shinde                     | 29500       | Mgt.  | B.Com | 7.00    |
| 66 | Trupti Ramalalsingh Paradeshi   | 24140       | Mgt.  | B.Com | 8.14    |
| 67 | Tulasi Ajit Joshi               | 23526       | Mgt.  | B.Com | 9.23    |
| 68 | Ujjanagouda Shankaragouda Patil | 13370       | Mgt.  | B.Com | 7.18    |
| 69 | UMESH ROTTI                     | 10583       | Govt. | B.Com | 8.17    |
| 70 | Uzma Gousekhan Tapalwale        | 81.71(Mt)   | Mgt.  | B.Com | 9.29    |
| 71 | Vaishnavi P Naik                | 9599        | Mgt.  | B.Com | 8.15    |
| 72 | Varshini Manjunath Hiremath     | 12465       | Mgt.  | B.Com | 7.74    |
| 73 | VEERESH SHANKRPPA NULIN         | 13.00(K)    | Mgt.  | B.Com | 77.81 % |
| 74 | Vidya Kooli                     | 28622       | Mgt.  | B.Com | 8.33    |
| 75 | Vignesh Sunil Surana            | 816         | Govt. | B.Sc  | 8.59    |
| 76 | Vijaykumar Gurubasappa Hukkeri  | 6591        | Govt. | B.Com | 8.20    |
| 77 | Vijaylaxmi Olekar               | 20289       | Govt. | BCA   | 8.28    |
| 78 | Vinayak Basavaraj Manoor        | 11453       | Govt. | BBA   | 7.60    |
| 79 | Vinayak M Badiger               | 27263       | Mgt.  | B.Com | 6.99    |

|    |                                      |             |      |       |         |
|----|--------------------------------------|-------------|------|-------|---------|
| 80 | Vishal Bhandage                      | 44.97(K)    | Mgt. | B.Com | 8.29    |
| 81 | Vivek Jadhav                         | 50.39(K)    | Mgt. | B.Com | 8.21    |
| 82 | Abhilash Rennayya Khanapurmath       | 23.16(Kmat) | Mgt. | B.Com | 59.26 % |
| 83 | Sudeep Diggewadi                     | 18000       | Mgt. | BCA   | 6.61    |
| 84 | Abhishek Yallappa Yaliwal            | 18879       | Mgt. | BBA   | 7.15    |
| 85 | Mallikarjungouda Veerangouda Inamati | 18735       | Mgt. | B.Com | 7.16    |
| 86 | Priyanka N Patil                     | 72.69(K)    | Mgt. | BCA   | 8.96    |
| 87 | NINGANAGOUDA ULAVANAGOUDA PATIL      | 3.83(Kmat)  | Mgt. | B.Com | 66.89 % |
| 88 | Pramasu Rajendra Dashawant           | 28.42(K)    | Mgt. | B.Com | 7.00    |
| 89 | Rajshekhar Ramesh Akkur              | 12700       | Mgt. | B.Com | 6.80    |

#### 14. Results of Admission Under Management seats/Vacant seats

- a) Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)

| Sl. No. | List of Faculty Members | Designation                     |
|---------|-------------------------|---------------------------------|
| 1       | Dr. Suman Kumar         | Director & Professor            |
| 2       | Prof Deepak Murlidharan | Assistant Professor             |
| 3       | Mrs. Shruthi D          | Counselor                       |
| 4       | Ms. Sneha Masalgi       | Counselor & Placement Assistant |
| 5       | Mrs. Veena V            | Tele Counselor                  |

- b) Score of the individual candidate admitted arranged in order or merit

|         |                                |             | PI Score | Entrance Exam Score | Total |
|---------|--------------------------------|-------------|----------|---------------------|-------|
| Ranking | Name of the Student            | Place       | 40       | 60                  | 100   |
| 1       | Abhilash Rennayya Khanapurmath | Govanakoppa | 20       | 30                  | 50    |
| 2       | Abhishek Yallappa Yaliwal.     | Hubli       | 25       | 32                  | 57    |
| 3       | Aftab Javeed Shekh             | Hubli       | 35       | 50                  | 85    |
| 4       | Anuradha Hoovappa Suryavanshi  | Hubli       | 38       | 55                  | 93    |

|    |                                        |              |    |    |    |
|----|----------------------------------------|--------------|----|----|----|
| 5  | Arun Shantinath Belavi                 | Ghataprabha  | 25 | 35 | 60 |
| 6  | B. Yashavanthakumara                   | Ankasamudra  | 20 | 30 | 50 |
| 7  | Basanagouda Ningnanagouda Teekanagouda | Gunjala      | 35 | 45 | 80 |
| 8  | Bharat Tadasad                         | Hubli        | 22 | 33 | 55 |
| 9  | Chinnamma Lesayyanavaramath            | Hulasagi     | 32 | 55 | 87 |
| 10 | Deshpande Samruddhi Sachin             | Vijaypur     | 38 | 50 | 88 |
| 11 | Ganesh Pramod Zingade.                 | Bagalkot     | 32 | 25 | 57 |
| 12 | Harshit Haibatrao Palkar               | Khanapur     | 35 | 43 | 78 |
| 13 | Heni Mangal Jain                       | Chiplun      | 35 | 50 | 85 |
| 14 | Kartik Prakash Kulkarni                | Talikoti     | 22 | 28 | 50 |
| 15 | Karuna Chandrakant Marigoudar          | Gadag        | 27 | 30 | 57 |
| 16 | Kotreshayya C. Shadaksharimath         | Ranebennur   | 30 | 55 | 85 |
| 17 | Mahika Praveen Bhurat                  | Hubli        | 36 | 57 | 93 |
| 18 | Mallikarjunayya Holabasayya Mathapati  | Not given    | 27 | 33 | 60 |
| 19 | Mallikarjungouda Veerangouda Inamati   | Hubli        | 22 | 28 | 50 |
| 20 | Muqtum Hussain Munafsab Jalegar        | Dharwad      | 38 | 42 | 80 |
| 21 | Ninganagouda Ulavanagouda Patil        | Jodalli      | 24 | 31 | 55 |
| 22 | Pavan Pujar                            | Hubli        | 34 | 53 | 87 |
| 23 | Pavithra Basavaraj Pyati               | Lakshmeshwar | 40 | 48 | 88 |
| 24 | Pracheta Prakash Dodamani              | Arjunagi     | 32 | 25 | 57 |
| 25 | Prakash Samaji                         | Laxmeshwar   | 35 | 43 | 78 |
| 26 | Pramasu Rajendra Dashawant             | Vijaypur     | 35 | 50 | 85 |
| 27 | Priyanka N. Patil                      | Dharwad      | 35 | 40 | 75 |
| 28 | Rachu Sharanappa Balegar               | Bhandiwad    | 35 | 50 | 85 |
| 29 | Rajashekhar Ramesh Akkur               | Hubli        | 25 | 25 | 50 |
| 30 | Rakesh Umesh Maradi                    | Sasalatti    | 30 | 30 | 60 |
| 31 | Rakshita J. Byadgi.                    | Hubli        | 30 | 55 | 85 |

c) List of candidate who have been offered admission

| Ranking | Name of the Student      |
|---------|--------------------------|
|         | Vignesh S. Surana        |
|         | Shravani Shreedhar Pujar |

|  |                                |
|--|--------------------------------|
|  | Akanksha Ashok Pawar           |
|  | Sakshi Malagi                  |
|  | Vijaykumar Gurubasappa Hukkeri |
|  | Nagaraj C. Gonimath            |
|  | Syeda Naayila Nishat           |
|  | Aloysius Siril Fernandes       |
|  | Umesh Rotti                    |
|  | Shripathrao                    |
|  | Vinayak Basavaraj Manoor       |
|  | Supriya                        |
|  | Abhishek Mallikarjun Jadhav    |
|  | Ganga Tippanna Arenad          |
|  | Mubeen Ali Sha Sayed           |
|  | Aishwarya Basavaraj Hadapad    |
|  | Majula Katagi                  |
|  | Syeda Reefa Zaina              |
|  | Sammed Mahaveer Goudar         |
|  | Chandrashekhar Bagi            |
|  | Basavanagouda S. Patil         |
|  | Vijaylaxmi Olekar              |
|  | Ravindra Narayan Patgar        |
|  | Bhimray Agasar                 |

- d) Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate

| Ranking | Name of the Student |
|---------|---------------------|
| 29      |                     |
| 32      |                     |
| 33      |                     |
| 34      |                     |
| 35      |                     |
| 36      |                     |
| 37      |                     |
| 38      |                     |

- e) List of the candidate who joined within the date, vacancy position in each category before operation of waiting list

| Ranking | Name of the Student |
|---------|---------------------|
| 32      |                     |
| 34      |                     |

## 15. Information of Infrastructure and Other Resources

| Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) Number of Class Rooms and size of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06 Classrooms<br>Athens Classroom - 77.00 Sq. ft.<br>Sparta Classroom - 77.00 Sq. ft.<br>Sunway Classroom - 73.00 Sq. ft.<br>Skyway Classroom- 73.00 Sq. ft.<br>Pedronas Classroom- 57.00 Sq. ft.<br>Scholastic Classroom-57.00 Sq. ft. |
| b) Number of Tutorial rooms and size of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01 Dorado Classroom- 44.00 Sq. ft.<br>02 ODL Classroom- 67.00 Sq. ft.                                                                                                                                                                   |
| c) Number of Computer Centre's with capacity of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Computer Lab-1      116<br>Computer Lab-2      160                                                                                                                                                                                      |
| d) Central Examination Facility, Number of rooms and capacity of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TCS Lab – 276 Computer Systems                                                                                                                                                                                                          |
| e) Online examination facility (Number of Nodes, Internet bandwidth, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 02 Labs<br>100 MBPS                                                                                                                                                                                                                     |
| f) Barrier Free Built Environment for disabled and elderly persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                                                     |
| g) Occupancy Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                                                                     |
| h) Fire and Safety Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                                                                                                                                                                                                                                     |
| i) Hostel Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No                                                                                                                                                                                                                                      |
| j) Library<br>a. Number of Library books/ Titles/ Journals available(Programme-wise)<br>Total Number of Books (volumes) – <b>10070</b><br>Total Number of Titles – <b>2105</b><br>b. List of online National/ International Journals subscribed<br>Total Number of National Journals - 18<br>Total Number of International Journals – <b>13 (Print + online)</b><br>c. E- Library facilities<br>1. British Council Library membership (Hoonuit(InfoBase), Proquest Central, Proquest EBook Central, JSTOR and EBSCO) 2. DELNET(Delivering Library Network)<br>d. National Digital Library(NDL) subscription details<br>Register NO. - ----- |                                                                                                                                                                                                                                         |
| k) Computing Facilities<br>a. Internet Bandwidth<br>b. Number and configuration of System<br>c. Total number of system connected by LAN<br>d. Total number of system connected by WAN                                                                                                                                                                                                                                                                                                                                                                                                                                                       | a. 100Mbps<br>b. Dual Core, 500 GB HDD & 4GB RAM<br>c. 276<br>d. 60                                                                                                                                                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>e. Major software packages available</li> <li>f. Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.)</li> <li>g. Facilities for conduct of classes/courses in online mode (Theory &amp; Practical)</li> <li>h. Innovation Cell</li> <li>i. Social Media Cell</li> <li>j. Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments</li> </ul>                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>e. C-Program, Office-2010</li> <li>f. Online Exam from TCS</li> <li>g. Practical classes for MBA 1<sup>st</sup> Year</li> <li>h. NIL</li> <li>i. <a href="https://globalbschool.in/index.php/media/">https://globalbschool.in/index.php/media/</a><br/>NIL</li> </ul>                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"> <li>l) List of facilities available <ul style="list-style-type: none"> <li>a. Games and Sports Facilities</li> <li>b. Extra-Curricular Activities</li> <li>c. Soft Skill Development Facilities</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Sports Committee</p> <p>Intra Pinnacle</p> <p>Pinnacle</p> <p>The institution has various committees under the Global Management Guild (GMG) that consists of 8-10 students from junior and seniors and these committees are headed by a Faculty Coordinator.</p> <p><a href="https://globalbschool.in/index.php/all-committees-need-to-be-listed/">https://globalbschool.in/index.php/all-committees-need-to-be-listed/</a></p> <p>Pre-Placement Training (PPT)</p> <p><a href="https://globalbschool.in/index.php/pre-placement-activities/">https://globalbschool.in/index.php/pre-placement-activities/</a></p> |
| m) Teaching Learning Process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul style="list-style-type: none"> <li>a. Curricula and syllabus for each of the Programmes as approved by the University<br/><a href="https://globalbschool.in/index.php/syllabus/">https://globalbschool.in/index.php/syllabus/</a></li> <li>b. Academic Calendar of the University<br/><a href="https://globalbschool.in/index.php/calendar-of-events/">https://globalbschool.in/index.php/calendar-of-events/</a></li> <li>c. Academic Time Table with the name of the Faculty members handling the Course<br/><a href="https://globalbschool.in/index.php/time-table/">https://globalbschool.in/index.php/time-table/</a></li> <li>d. Teaching Load of each Faculty</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Sl No | Name Of the Faculty     | Semester I                                       | Semester II                                | Semester III                                        | Semester IV |
|-------|-------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------------|-------------|
| 1     | Dr. Suman Kumar         | Business Statistics for Managers-(Credits-4)     | Security analysis and portfolio management | NA                                                  | IBRP        |
| 2     | Dr. Mahesh Bendigeri    | Accounting for Managers-(Credits-4) Division-A   | Financial Markets & Services               | Personal Finance and Tax Planning                   | IBRP        |
|       |                         |                                                  | Corporate Tax Planning                     | International Financial Management                  |             |
| 3     | Dr. Manish Kothari      | NA                                               | Strategic Management-Div-A                 | Operations Research (Credit -4)                     | IBRP        |
|       |                         |                                                  | Service Marketing                          |                                                     |             |
|       |                         |                                                  | Integrated Marketing Communication         |                                                     |             |
| 4     | Dr. Tejaswini Patil     | Human Resource Management (Credits-4)            | Organisational Behaviour                   | Organization Development and Institution Building   | IBRP        |
| 5     | Dr. Harshal Borgoan     | Corporate Communication I-(Credits-3) Division-A | Business Research Methods(OEC)-Div-B       | Applied Marketing Research (OEC)                    | IBRP        |
|       |                         |                                                  | Managerial Effectiveness and Leadership    | Emotional Intelligence and Managerial Effectiveness |             |
| 6     | Dr. Basavaraj Sulebhavi | Fundamentals of Marketing (Credits-4)            | Strategic Marketing Management             | Enterprise Resource Planning                        | IBRP        |
|       |                         |                                                  | Business Research Methods(OEC) Div-B       | Retail Management                                   |             |
|       |                         |                                                  | Consumer Behaviour                         |                                                     |             |
| 7     | Prof. Prakash Naik      | Principles of Management (Credits-4)             | Strategic Marketing Management             | Sales Management                                    |             |
|       |                         |                                                  | Consumer Behaviour                         | International Marketing Management                  |             |
| 8     | Prof. Sanmati S         | Corporate Communication I-(Credits-3) Division-B | Applications of Labour Laws                | Business Ethics (Credits-4)                         | IBRP        |
|       |                         |                                                  | Human Resource Auditing                    | Compensation and Talent Management                  |             |
|       |                         |                                                  | Competency Mapping and Career Planning     | Learning and Development-                           |             |
| 9     | Dr. Abdulfayyaz Patil   | Accounting for Managers-(Credits-4) Division-B   | Financial Management                       | Applied Marketing Research (OEC)                    | IBRP        |
|       |                         |                                                  |                                            | Goods and Service Tax                               |             |
|       |                         |                                                  | Micro Finance and Financial Inclusion      | Mergers , Acquisitions and Corporate Restructuring  |             |
| 10    | Prof. Deepak            | Business Environment For                         | Strategic Management                       | Management Control System-                          | IBRP        |

|    |                                           |                                                  |    |                                      |    |
|----|-------------------------------------------|--------------------------------------------------|----|--------------------------------------|----|
|    | <b>Murlidharain</b>                       | Managerial Decision Making (Credit-4)            |    | Artificial Intelligence For Managers |    |
| 11 | <b>Prof. Jaishan S (Visiting Faculty)</b> | Information Technology for Managers* (Credits-3) | NA | NA                                   | NA |
| 12 | <b>Prof. Savita P (Visiting Faculty)</b>  | NA                                               | NA | Legal Aspects of Business-           | NA |

e. Internal Continuous Evaluation System and place

As an affiliated institution of Karnatak University, Dharwad evaluation norms of the university are followed. The Internal Assessment Marks for 2 and 3 Credit Courses is 25 Marks and for 4 Credit Courses is 50 Marks.

The Internal Assessment are conducted in the form of Case Studies, Live and on-field Projects, Tests, Open Book Examination, Quizzes, etc. University gives a weightage of 5 marks for attendance based on the below mentioned criteria.

|            |       |        |        |        |        |         |
|------------|-------|--------|--------|--------|--------|---------|
| Attendance | 0-70% | 71-75% | 76-80% | 81-85% | 86-90% | 91-100% |
| Marks      | 0     | 1      | 2      | 3      | 4      | 5       |

The students are also assessed on Class Participation in the class are gauged for 2.5 Marks in each of the Courses.

Special tests for slow learners. The students are informed about the mistakes committed and guided to improve their performance in next examinations. More assignments are given for practice and each student is encouraged to give seminars in the class in different courses.

f. Student's assessment of Faculty, System in place

- Yes, the students assess the performance of the faculty at the end of the each semester for the respective Courses. The students assess the faculty based on seven-point Likert scale on various parameters.
- Sample of the Faculty Feedback Form is available at  
<https://globalschool.in/index.php/academic-feedback/>
- A google document is sent to students to collect the feedback from the students.

|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| n) For each Post Graduate Courses give the following:<br>a. Title of the Course<br>b. Curricula and Syllabi<br>c. Laboratory facilities exclusive to the Post Graduate Course | Master of Business Administration<br>Syllabs design by Karnatak University, Dharwad<br>LAB 1 and LAB 2                                                                                                                                                                                           |
| o) Special Purpose<br>a. Software, all design tools in case<br>b. Academic Calendar and framework                                                                             | NIL<br>Faculty Council Meeting (FCM) at the beginning of the Academic Year prepare the Academic Calendar and Co-curricular and Extra Curricular Events for the year<br><a href="https://globalschool.in/index.php/calendar-of-events/">https://globalschool.in/index.php/calendar-of-events/</a> |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>16. Enrolment and placement details of students in the last 3years</b></p>            | <p><a href="https://globalbschool.in/wp-content/uploads/2021/12/PLACEMENT-BROCHURE-2019-21.pdf">https://globalbschool.in/wp-content/uploads/2021/12/PLACEMENT-BROCHURE-2019-21.pdf</a></p> <p><a href="https://globalbschool.in/wp-content/uploads/2022/04/GBS-E-Placement-Brochure-2018-20.pdf">https://globalbschool.in/wp-content/uploads/2022/04/GBS-E-Placement-Brochure-2018-20.pdf</a></p> <p><a href="https://globalbschool.in/wp-content/uploads/2020/08/Placement-brochure 2017 19.pdf">https://globalbschool.in/wp-content/uploads/2020/08/Placement-brochure 2017 19.pdf</a></p>          |
| <p><b>17. List of Research Projects/ Consultancy Works</b></p>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>a) Number of Projects carried out, funding agency, Grant received</p>                    | <p>Nil</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>b) Publications (if any) out of research in last three years out of masters projects</p> | <p><a href="https://globalbschool.in/index.php/paper-publications/">https://globalbschool.in/index.php/paper-publications/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p>c) Industry Linkage</p>                                                                  | <p><b>Student Alumni Industry Linkage (SAIL)</b></p> <p><a href="https://globalbschool.in/index.php/student-alumni-interaction-linkage-sail/">https://globalbschool.in/index.php/student-alumni-interaction-linkage-sail/</a></p> <p><b>Mastermind Series (MMS)</b></p> <p><a href="https://globalbschool.in/index.php/mastermind-series/">https://globalbschool.in/index.php/mastermind-series/</a></p> <p><b>Local, National &amp; International Tours</b></p> <p><a href="https://globalbschool.in/index.php/international-tours/">https://globalbschool.in/index.php/international-tours/</a></p> |
| <p>d) MoUs with Industries (minimum 3)</p>                                                  | <p><a href="https://globalbschool.in/index.php/academic-partnerships/">https://globalbschool.in/index.php/academic-partnerships/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>18. LoA and subsequent EoA till the current Academic Year</b></p>                     | <p><a href="https://globalbschool.in/index.php/aicte-mandatory-disclosure/">https://globalbschool.in/index.php/aicte-mandatory-disclosure/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>19. Accounted audited statement for the last three years</b></p>                      | <p><a href="https://globalbschool.in/index.php/aicte-mandatory-disclosure/">https://globalbschool.in/index.php/aicte-mandatory-disclosure/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>20. Best Practices adopted, if any</b></p>                                            | <p><b>Market Touch Point (MTP)</b><br/> <b>Mastermind Series (MMS)</b><br/> <b>Student Alumni Industry Linkage (SAIL)</b><br/> <b>Best SIP Awards</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                             |